

**Future Meetings****Agenda Item 9 (b) - Appendix C**

<b>Select Committee Meeting date</b>	<b>Subject/Theme</b>	<b>Objectives/Comments</b>	<b>Category</b>
<b>23/01/23</b>	Electric Vehicle Strategy Progress Report	Progress report on delivery of the Strategy	<b>Performance</b>
	Energy Strategy Update	Progress report on delivery of the Strategy	<b>Policy</b>
	Highways Maintenance Contract Performance Report	Performance update. A representative of Balfour will attend and give evidence	<b>Performance</b>
<b>06/03/23</b>	Q3 Performance and Resources Report	Quarterly scrutiny of portfolio performance	<b>Performance</b>