



# THE BULLETIN

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## Member information



**Issue 47 | 2 December 2020**

The Bulletin contains information about decisions by Cabinet Members and County Local Committees plus key officer decisions, topics to be discussed at virtual meetings in the next week and information about the County Council

## Decisions



### Decisions published in the last week

The following proposed decisions have been published in the last week and will come into effect at the end of the call-in period (date shown) unless the call-in procedure is activated

7 December - [Procurement of an Occupational Health Service Contract](#) ECR3(20/21)

8 December - [The re-designation of Post 16 provision at Oak Grove College, Worthing](#) ES12(20/21)

10 December - [West Sussex Tree Plan](#) ENV3(20/21)

### Urgent action

The following urgent action, taken by the Director of Law and Assurance, in consultation with the Chairman of the County Council, the relevant Cabinet Member or officer and Scrutiny Committee Chairman or the Chairman of a

non-Executive or County Local Committee as appropriate, has been approved in the last week

[Adur Prioritisation of Traffic Regulation Orders A5\(20/21\)](#)

[Adur Community Initiative Funding A6\(20/21\)](#)

[North Chichester Prioritisation of Traffic Regulation Orders NC3\(20/21\)](#)

## Decisions confirmed

These decisions have been confirmed in the last week

[Procurement: Concession Contract SmartHubs Work Package 8 ECR2\(20/21\)](#)

[Extension of Dynamic Purchasing System for 16+ Services OKD44\(20/21\)](#)

[Care and Support at Home Framework Extension OKD46\(20/21\)](#)

## Committee News

### Forthcoming committee meetings

In accordance with regulations in response to the current public health emergency the County Council will, until further notice, hold virtual committee meetings for essential business only. Councillors will attend and participate remotely via conference calls and there will be press and public access via webcasting.

### Meetings next week

11 December, 10.30 am - [County Council](#)

[Watch meetings online:](#) You can watch the meetings live online via our webcasting website. Our webcasts are also available in the webcast library for six years after the meeting.

### Changes to meeting dates

#### New meeting dates

Please note that, with the agreement of the Chairman, an additional meeting of the [Pensions Committee](#) will be held at 10.00 am on Wednesday, 17 March.

#### Changed meeting dates

## Children and Young People's Services Scrutiny Committee

Please note that, with the agreement of the Chairman, the meeting of the [Children and Young People's Service Scrutiny Committee](#) due to be held on Thursday, 4 March will now be held at 10.30 am on Wednesday, 10 March.

## County Local Committees

Ahead of the Governance Committee's decision on 18 January about whether County Local Committee (CLC) meetings will be held in the spring, the date of the following CLCs have change in order to accommodate webcasting requirements should these meetings go ahead.

[Central & South Mid Sussex CLC](#) has moved from 22 February to 9 March

[Chanctonbury CLC](#) has moved from 8 March to 3 March

[North Chichester CLC](#) has moved from 10 March to 16 March

[Worthing CLC](#) has moved from 25 February to 11 March

## Responses to notices of motion

### Responses to motions dealt with under Standing Order 2.53(b)

The [response](#) (PDF, 60KB) of the Cabinet to the motion on provision of free school meals in school holidays submitted by Cllr M Jones to the Council meeting on 6 November has been published.

## News

## Economy and Corporate Resources

### Impact of Covid-19 on the West Sussex Economy

A 'snapshot' [report on the impact of Covid-19 on the West Sussex economy](#) (PDF, 1.35MB) for November has been produced by the Insight and Economy teams. As well as covering the latest figures for West Sussex, including business start-up rates, unemployment benefit claimants and furlough figures, the report includes an overview of national economic data. The report is refreshed monthly with the next one due towards the end of December.

## Press releases

County Council press releases up to 2 December

26 November - [West Sussex placed in Tier 2 of COVID-19 restrictions from 2 December](#)

26 November - [Local support for NHS Test & Trace launches across Sussex](#)

30 November - [Flooding prompts traffic light refurbishment at busy Crawley junction](#)

1 December - [Job seekers urged to consider care work this winter](#)

1 December - [Safety warning after tumble dried linen fire](#)

1 December - [New commitment to housing launched at conference](#)

2 December - [Safe Drive Stay Alive goes digital](#)

## Forward Plan

The County Council gives 28 days' notice of key decisions (those which involve expenditure or savings of £500,000 or more or which have a significant impact on communities in two or more electoral divisions). The current [Forward Plan](#) was published on 1 December.

## Applications

### Planning applications

There were no applications registered in the last week

### Planning applications: highways

[Applications](#) (PDF, 252KB) received from borough and district councils where comments on highways, ecology, landscaping and archaeology have been requested

**Contact:** Steven Shaw

**Email:** [su.local.development@westsussex.gov.uk](mailto:su.local.development@westsussex.gov.uk)

**Phone:** 033 022 24674

### Traffic management matters

#### Traffic Regulation Order

Comments are invited on a [proposal](#) (PDF, 42KB) for a signal-controlled pedestrian crossing on A259 Brighton Road outside Beachville Court (the deadline for comments is 16 December)

**Local councillors:** Cllr Bridges

### Public rights of way

#### Public Rights of Way - Notification of Proposal to Change the Path Network

A [proposal](#) (PDF, 45KB) to change the path network adjacent to The Limeburners public house on Lordings Lane, Adversane has been received and is awaiting attention. Further information will be reported in the Bulletin in due course.

**Local councillors:** Cllr Jupp

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**For further information about The Bulletin please contact Clare Jones on 033 022 22526 or email [clare.jones@westsussex.gov.uk](mailto:clare.jones@westsussex.gov.uk)**