


# THE BULLETIN

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## Member information



**Issue 34 | 2 September 2020**

The Bulletin contains information about decisions by Cabinet Members and County Local Committees plus key officer decisions, topics to be discussed at virtual meetings in the next week and information about the County Council

## Decisions



### Decisions published in the last week

The following proposed decisions have been published in the last week and will come into effect at the end of the call-in period (date shown) unless the call-in procedure is activated

8 September - [Procurement: Winter De-icing Salt and Gritter Fleet](#) HI08(20/21)

10 September - [Endorsement: Budget Increase Eastern Gateway Improvement Project](#) OKD29(20/21)

### Urgent action

The following urgent action, taken by the Director of Law and Assurance, in consultation with the Chairman of the County Council, the relevant Cabinet Member or officer and Scrutiny Committee Chairman or the Chairman of a non-Executive or County Local Committee as appropriate, has been approved in the last week

[Provision of site for Regional COVID-19 Testing Centre](#) FIN3(20/21)

## Decisions confirmed

These decisions have been confirmed in the last week

[Award of Contract: Rating Assessment Services](#) OKD27(20/21)

[Traffic Signals Maintenance Contract Extension](#) OKD28(20/21)

## Responses to notices of motion

### Responses to motions dealt with in accordance with Standing Order 2.53(b)

The [response](#) (PDF, 69KB) of the Leader and the Cabinet Member for Adults and Health to the motion on Support and Recognition for Veterans with Post-Traumatic Stress Disorder submitted by Cllr Edwards to the Council meeting on 17 December has been published.

## Committee News

### Forthcoming virtual committee meetings

In accordance with regulations in response to the current public health emergency the County Council will, until further notice, hold virtual committee meetings for essential business only. Councillors will attend and participate remotely via conference calls and there will be press and public access via webcasting.

### Meetings next week

7 September, 9.30 am - [Pension Advisory Board](#)

7 September, 2.15 pm - [Governance Committee](#)

8 September, 10.30 am - [Planning Committee](#)

9 September, 10.30 am - [Health and Adult Social Care Scrutiny Committee](#)

10 September, 10.30 am - [Performance and Finance Scrutiny Committee](#)

[Watch meetings online](#): You can watch the meetings live online via our webcasting website. Our webcasts are also available in the webcast library for six years after the meeting.

## News

### Press releases

County Council press releases up to 2 September

26 August - [12-hour endurance fitness challenge pushes firefighters to the limit](#)

28 August - [Plea to Blue Badge holders: renew your parking permits as soon as possible](#)

28 August - [New Deputy Chief Fire Officer appointed](#)

28 August - [South to north challenge for firefighter cyclists](#)

1 September - [New book published on local Sussex artist and First World War soldier](#)

1 September - [Could you ride or stride to school or college?](#)

2 September - [Firefighters embark on 3,500 metre climb – with no ladders in sight](#)

## Forward Plan

The County Council gives 28 days' notice of key decisions (those which involve expenditure or savings of £500,000 or more or which have a significant impact on communities in two or more electoral divisions). The current [Forward Plan](#) was published on 1 September.

## Applications

### Planning applications

[Applications](#) registered in the last week

### Planning applications: highways

[Applications](#) received from borough and district councils where comments on highways, ecology, landscaping and archaeology have been requested

**Contact:** Steven Shaw

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### Traffic management matters

#### Proposals for traffic regulation orders

Comments are invited on [proposals](#) (PDF, 46KB) to introduce speed limits in Tower Hill & Christs Hospital Road Southwater (the deadline for comments is 16 September)

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**For further information about The Bulletin please contact Clare Jones on 033 022 22526 or email [clare.jones@westsussex.gov.uk](mailto:clare.jones@westsussex.gov.uk)**