| Name | Initials | Cabinet | C\&YPS | EC\&F |  | County |  | Governance | HASC | Planning | PFSC | RAAC | RoW | Standards | Fask \& Finish | Other * | Total | Initials | Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Board |  |  |  | Council |  |  |  |  |  |  |  |  | Groups |  |  |  |  |
| Acraman | WE |  |  |  |  | 4 of | 5 | 3 of 4 |  |  |  |  | 1 of 2 |  |  | 4 of 4 | 12 of 15 | WE | Acraman |
| Arculus | PAC |  |  |  |  | 5 of | 5 |  | 4 of 5 |  |  |  |  |  |  | 12 of 14 | 21 of 24 | PAC | Arculus |
| Atkins | NA |  |  |  |  | 4 of | 5 |  | 5 of 5 | 6 of 7 |  |  |  |  |  | 2 of 2 | 17 of 19 | NA | Atkins |
| Baldwin | AN |  | 1 of 1 | 8 of | 8 | 5 of | 5 |  |  |  |  |  | 2 of 2 |  | 2 of 2 | 4 of 4 | 22 of 22 | AN | Baldwin |
| Barling | DH |  |  |  |  | 4 of | 5 |  |  |  |  |  |  |  |  | 0 of 0 | 4 of 5 | DH | Barling |
| Barnard | LH |  |  |  |  | 5 of | 5 | 4 of 4 |  |  |  |  |  | 2 of 2 |  | 20 of 20 | 31 of 31 | LH | Barnard |
| Barrett-Miles | AJ |  |  | 7 of | 8 | 5 of | 5 |  |  | 4 of 7 | 5 of 6 |  |  |  |  | 9 of 9 | 30 of 35 | AJ | Barrett-Miles |
| Barton | GR |  |  | 5 of | 8 | 4 of | 5 |  |  | 4 of 7 |  |  |  | 2 of 2 |  | 10 of 10 | 25 of 32 | GR | Barton |
| Bennett | E |  | 3 of 5 |  |  | 3 of | 5 |  |  |  |  |  |  |  |  | 3 of 3 | 9 of 13 | E | Bennett |
| Boram | K |  |  |  |  | 5 of | 5 |  |  |  | 5 of 5 |  |  |  |  | 3 of 3 | 13 of 13 | K | Boram |
| Bradbury | P |  |  |  |  | 4 of | 5 |  |  |  | 2 of 6 |  | 1 of 2 |  |  | 1 of 2 | 8 of 15 | P | Bradbury |
| Bradford | D |  |  |  |  | 4 of | 5 |  |  |  |  | 5 of 5 |  | 2 of 2 |  | 16 of 17 | 27 of 29 | D | Bradford |
| Bridges | A |  |  | 4 of | 5 | 4 of | 5 |  | 5 of 5 |  |  |  |  |  |  | 4 of 4 | 17 of 19 | A | Bridges |
| Brunsdon | HA |  |  | 6 of | 8 | 4 of | 5 |  |  |  |  |  |  |  |  | 2 of 2 | 12 of 15 | HA | Brunsdon |
| Buckland | IJR |  |  |  |  | 5 of | 5 |  |  | 1 of 4 |  |  |  | 0 of 2 |  | 3 of 3 | 9 of 14 | IJR | Buckland |
| Burrett | RD | 31 of 31 |  |  |  | 5 of | 5 | 4 of 4 |  |  |  |  |  |  |  | 12 of 12 | 52 of 52 | RD | Burrett |
| Catchpole | PC | 9 of 9 |  |  |  | 5 of | 5 |  |  |  |  |  |  |  |  | 1 of 1 | 15 of 15 | PC | Catchpole |
| Cloake | M |  | 5 of 5 |  |  | 2 of | 5 |  |  |  | 4 of 6 |  |  |  |  | 3 of 3 | 14 of 19 | M | Cloake |
| Crow | D |  |  |  |  | 5 of | 5 |  |  | 7 of 7 | 6 of 6 |  |  |  |  | 4 of 4 | 22 of 22 | D | Crow |
| Dennis (Dr) | NPS |  |  |  |  | 5 of | 5 |  |  |  |  | 5 of 5 |  |  |  | 4 of 4 | 14 of 14 | NPS | Dennis (Dr) |
| Dennis (Mrs) | JA |  | 2 of 2 |  |  | 5 of | 5 |  |  |  | 5 of 6 | 3 of 5 |  |  |  | 24 of 26 | 39 of 44 | JA | Dennis (Mrs) |
| Duncton | JE |  |  |  |  | 4 of | 5 |  |  | 2 of 7 |  |  | 2 of 2 | 1 of 2 |  | 14 of 15 | 23 of 31 | JE | Duncton |
| Edwards | D |  |  |  |  | 4 of | 5 |  | 3 of 5 |  |  |  |  |  | 2 of 2 | 1 of 1 | 10 of 13 | D | Edwards |
| Elkins | RC |  |  |  |  | 5 of | 5 |  |  |  | 6 of 6 |  |  |  |  | 14 of 14 | 25 of 25 | RC | Elkins |
| Fitzjohn | JD |  |  |  |  | 4 of | 5 |  | 4 of 5 |  |  | 3 of 5 |  |  |  | 12 of 15 | 23 of 30 | JD | Fitzjohn |
| Flynn | HA |  |  |  |  | 5 of | 5 |  | 4 of 5 |  |  |  |  |  |  | 7 of 7 | 16 of 17 | HA | Flynn |
| Goldsmith | L | 31 of 31 |  |  |  | 4 of | 5 | 2 of 4 |  |  |  |  |  |  |  | 17 of 18 | 54 of 58 | L | Goldsmith |
| Hall | D |  | 3 of 5 |  |  | 4 of | 5 |  |  |  |  |  |  |  |  | 21 of 22 | 28 of 32 | D | Hall |
| High | P |  | 5 of 5 |  |  | 5 of | 5 |  |  |  |  |  |  |  |  | 5 of 6 | 15 of 16 | P | High |
| Hillier | SR | 30 of 31 |  |  |  | 5 of | 5 |  |  |  |  |  |  |  |  | 24 of 24 | 59 of 60 | SR | Hillier |
| Hunt | JC | 28 of 31 |  |  |  | 5 of | 5 |  |  |  |  |  |  |  |  | 20 of 24 | 53 of 60 | JC | Hunt |
| Jones (Mr) | M |  |  | 6 of | 8 | 5 of | 5 |  |  |  |  |  |  |  |  | 1 of 1 | 12 of 14 | M | Jones (Mr) |
| Jones (Mrs) | AF |  | 3 of 5 |  |  | 4 of | 5 |  | 3 of 5 |  |  |  |  |  | 1 of 2 | 4 of 4 | 15 of 21 | AF | Jones (Mrs) |
| Jupp (Mrs) | AJ | 19 of 23 |  |  |  | 5 of | 5 |  |  |  |  |  |  | 1 of 2 | 1 of 2 | 10 of 12 | 36 of 44 | AJ | Jupp (Mrs) |
| Jupp ( Mr) | NPS |  |  |  |  | 5 of | 5 |  |  | 6 of 7 |  |  |  |  |  | 20 of 20 | 31 of 32 | NPS | Jupp ( Mr) |
| Kennard | D | 30 of 31 |  |  |  | 5 of | 5 |  |  |  |  |  |  |  |  | 25 of 25 | 60 of 61 | D | Kennard |
| Kitchen | E |  |  |  |  | 5 of | 5 |  |  | 6 of 7 | 5 of 6 |  |  |  |  | 3 of 3 | 19 of 21 | E | Kitchen |
| Lanzer | R | 29 of 31 |  |  |  | 5 of | 5 |  |  |  |  |  |  |  | 2 of 2 | 15 of 15 | 51 of 53 | R | Lanzer |
| Lea | AC |  |  |  |  | 3 of | 5 |  |  |  | 5 of 6 | 5 of 5 |  |  |  | 5 of 5 | 18 of 21 | AC | Lea |
| Lord | K |  | 4 of 5 |  |  | 5 of | 5 |  |  |  |  |  |  |  |  | 7 of 9 | 16 of 19 | K | Lord |
| Markwell | GT |  | 2 of 3 |  |  | 4 of | 5 |  |  |  |  |  |  |  |  | 1 of 3 | 7 of 11 | GT | Markwell |
| Marshall | PA |  | 4 of 5 |  |  | 5 of | 5 |  |  |  |  |  |  |  |  | 7 of 7 | 16 of 17 | PA | Marshall |
| McDonald | S |  |  | 5 of | 8 | 4 of | 5 |  |  |  |  |  |  |  |  | 4 of 4 | 13 of 17 | S | McDonald |
| Millson | ME |  |  | 1 of | 2 | 4 of | 5 |  |  |  |  |  |  |  | 2 of 2 | 11 of 11 | 18 of 20 | ME | Millson |
| Mitchell | CR |  |  |  |  | 4 of | 5 | 3 of 4 |  |  |  |  |  |  |  | 4 of 4 | 11 of 13 | CR | Mitchell |
| Montyn | P |  |  |  |  | 5 of | 5 |  |  |  | 6 of 6 |  |  |  |  | 12 of 12 | 23 of 23 | P | Montyn |
| Mullins | S |  | 5 of 5 |  |  | 5 of | 5 | 4 of 4 |  |  | 3 of 6 |  |  |  |  | 12 of 14 | 29 of 34 | S | Mullins |
| O'Kelly | KFB |  |  |  |  | 5 of | 5 |  | 5 of 5 |  |  |  | 1 of 2 |  |  | 1 of 1 | 12 of 13 | KFB | O'Kelly |
| Oakley | R |  |  |  |  | 5 of | 5 | 3 of 4 |  |  |  |  |  | 2 of 2 |  | 7 of 7 | 17 of 18 | R | Oakley |
| Oakley | SJ |  |  | 8 of | 8 | 4 of | 5 |  |  | 7 of 7 |  |  |  |  |  | 9 of 9 | 28 of 29 | SJ | Oakley |
| Oppler | FRJ |  |  | 4 of | 5 | 5 of | 5 |  |  |  | 2 of 2 |  |  |  |  | 7 of 9 | 18 of 21 | FRJ | Oppler |
| Oxlade | C |  |  |  |  | 4 of | 5 |  |  |  |  |  |  |  |  | 2 of 5 | 6 of 10 | C | Oxlade |
| Parikh | VK |  |  |  |  | 4 of | 5 |  |  |  | 0 of 1 |  |  |  |  | 5 of 5 | 9 of 11 | VK | Parikh |
| Patel | AK |  |  | 6 of | 8 | 5 of | 5 |  |  | 4 of 7 |  | 0 of 5 |  |  |  | 11 of 22 | 26 of 47 | AK | Patel |


| Name | Initials | Cabinet | C\&YPS | EC\&F | County | Governance | HASC | Planning | PFSC | RAAC | RoW | Standards | Fask \& Finish | Other * | Total | Initials | Name |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Board |  |  | Council |  |  |  |  |  |  |  | Groups |  |  |  |  |
| Pendleton | J |  | 5 of 5 |  | 4 of 5 |  |  |  |  |  |  |  |  | 16 of 18 | 25 of 28 | J | Pendleton |
| Petts | CJ |  |  |  | 4 of 5 |  | 5 of 5 |  |  |  |  |  |  | 3 of 3 | 12 of 13 | CJ | Petts |
| Purchese | DM |  |  | 5 of 8 | 5 of 5 |  |  |  |  |  |  |  |  | 3 of 4 | 13 of 17 | DM | Purchese |
| Purnell | C |  |  | 7 of 8 | 4 of 5 |  |  |  |  |  | 2 of 2 |  | 2 of 2 | 5 of 5 | 20 of 22 | C | Purnell |
| Quinn | BJ |  |  |  | 4 of 5 |  |  | 5 of 7 |  |  | 0 of 2 |  | 2 of 2 | 3 of 3 | 14 of 19 | BJ | Quinn |
| Russell | J |  |  | 2 of 2 | 5 of 5 |  |  | 6 of 7 |  |  | 2 of 2 |  |  | 18 of 18 | 33 of 34 | J | Russell |
| Simmons | DJ |  |  |  | 3 of 5 |  |  |  |  |  |  |  |  | 7 of 7 | 10 of 12 | DJ | Simmons |
| Smith | BA |  |  |  | 4 of 5 |  | 3 of 5 |  |  |  |  |  |  | 5 of 6 | 12 of 16 | BA | Smith |
| Smytherman | R |  |  |  | 5 of 5 |  |  |  | 5 of 6 |  |  | 2 of 2 |  | 10 of 10 | 22 of 23 | R | Smytherman |
| Sparkes | E |  | 2 of 2 |  | 5 of 5 | 4 of 4 |  |  |  |  |  | 1 of 2 |  | 13 of 15 | 25 of 28 | E | Sparkes |
| Turner | B |  |  |  | 5 of 5 |  | 5 of 5 |  | 6 of 6 |  |  |  |  | 8 of 8 | 24 of 24 | B | Turner |
| Urquhart | DL | 24 of 31 |  |  | 5 of 5 |  |  |  |  |  |  |  |  | 10 of 12 | 39 of 48 | DL | Urquhart |
| Waight | S |  |  |  | 5 of 5 |  |  |  | 5 of 6 | 5 of 5 |  |  |  | 9 of 10 | 24 of 26 | S | Waight |
| Walsh | JMM |  |  |  | 5 of 5 | 4 of 4 | 5 of 5 |  | 4 of 4 |  |  |  |  | 19 of 21 | 37 of 39 | JMM | Walsh |
| Whittington | DR |  |  |  | 5 of 5 |  |  |  |  |  | 2 of 2 |  |  | 8 of 8 | 15 of 15 | DR | Whittington |
| Wickremaratch | LS |  | 3 of 5 |  | 4 of 5 |  |  | 1 of 4 |  |  |  |  |  | 1 of 1 | 9 of 15 | LS | Wickremaratchi |

* Includes attendance at Business Planning Groups, Adoption Panel, Appeals Panel, Foster Panel, Pensions Panel, Standards Hearing Sub-Committee, Propco, and Treasury Management Panel plus at meetings as a substitute, by invitation or as a Cabinet Member

