

Tony Kershaw
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26 September 2024

Board of Appeal: School Transport

A meeting of the Board will be held at **10.30 am** on **Friday, 4 October 2024** at **County Hall, Chichester, PO19 1RQ**.

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Agenda

Part I

1. **Appointment of Chairman**

The Board on this occasion will comprise:

Cllr Trevor Bence

Cllr Ashvin Patel

Cllr John Turley

Cllr Garry Wall

The Board is invited to appoint a Chairman at the meeting.

2. **Home to School and College Transport Policy** (Pages 3 - 44)

The policy is attached (cream paper).

Part II

3. **Exclusion of Public and Press**

The Board is asked to consider in respect of the following items whether the public, including the press, should be excluded from the meeting on the grounds of exemption under Part I of Schedule 12A of the Local Government Act 1972, as indicated below and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

4. **To hear a Stage Two Transport Appeal**

The following documents are enclosed **for members of the Board only**.

(a) **Department submission**

Documents submitted by Human Resources for the management case (blue paper) including a summary list of those documents (green paper).

Exempt – paragraph 1, information about an individual.

(b) **Appellant submission**

Documents submitted on behalf of the appellant (lilac paper).

Exempt – paragraph 1, information about an individual.

To all members of the Board of Appeal