

**Tony Kershaw**  
Director of Law and Assurance

If calling please ask for:

Amanda Drinkwater on 033 022 22521  
Email: amanda.drinkwater@westsussex.gov.uk

www.westsussex.gov.uk

County Hall  
Chichester  
West Sussex  
PO19 1RQ  
Switchboard  
Tel no (01243) 777100



---

18 September 2024

## **Board of Appeal: School Transport**

A meeting of the Board will be held at **10.30 am** on **Thursday, 26 September 2024** at **County Hall, Chichester, PO19 1RQ**.

Tony Kershaw  
Director of Law and Assurance

### **Agenda**

#### **Part I**

1. **Appointment of Chairman**

The Board on this occasion will comprise:

Cllr Paul Linehan

Cllr Jay Mercer

Cllr Ashvin Patel

Cllr John Turley

The Board is invited to appoint a Chairman at the meeting.

2. **Procedure to be followed at Appeal Hearing** (Pages 3 - 44)

The procedure to be followed at the appeal hearing is attached (cream paper).

#### **Part II**

3. **Exclusion of Public and Press**

The Board is asked to consider in respect of the following items whether the public, including the press, should be excluded from the meeting on the grounds of exemption under Part I of Schedule 12A of the Local Government Act 1972, as indicated below and because, in all the circumstances of the case, the public interest in maintaining the exemption of that information outweighs the public interest in disclosing the information.

4. **To hear a Stage Two Transport Appeal**

The following documents are enclosed **for members of the Board only**.

**To all members of the Board of Appeal**