

Becky Shaw
Chief Executive

If calling please ask for:

Natalie Jones-Punch on 033 022 25098
Email: natalie.jones-punch@westsussex.gov.uk

www.westsussex.gov.uk

County Hall
Chichester
West Sussex
PO19 1RQ
Switchboard
Tel no (01243) 777100



21 January 2022

Cabinet

A meeting of the Cabinet will be held at **10.30 am** on **Tuesday, 1 February 2022** at **County Hall, Chichester, PO19 1RQ**.

Note: In response to the continuing public health measures, there will be limited public access to the meeting. Admission is by ticket only, bookable in advance via: democratic.services@westsussex.gov.uk).

The meeting will be available to watch live via the Internet at this address:

<http://www.westsussex.public-i.tv/core/portal/home>.

Agenda

- 10.30 am 1. **Declarations of Interest**
- Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.
- 10.35 am 2. **Minutes** (Pages 3 - 8)
- Cabinet Members are asked to agree the minutes of the meeting held on 3 December 2021 (cream paper).
- 10.40 am 3. **Urgent Matters**
- Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.
- 10.45 am 4. **Council Plan and Budget 2022/23** (Pages 9 - 202)
- Report by the Director of Finance and Support Services.
- Scrutiny Committee Chairman and each of the main Minority Group Leaders will be invited to speak for up to three minutes on the Council Plan and Revenue Budget for 2022/23.

The Cabinet will then discuss the report and proposals prior to taking any decision.

11.45 am 5. **Adult Social Care Strategy (2022-2025)** (Pages 203 - 238)

Report by the Executive Director of Adults and Health.

The Chairman of the Health and Adult Social Care Scrutiny Committee and each of the main Minority Group Leaders will be invited to speak for up to three minutes on the Adult Social Care Strategy (2022-2025).

The Cabinet will then discuss the report prior to taking any decision.

12.30 pm 6. **Appointments to Outside Bodies** (Pages 239 - 242)

Report by the Director of Law and Assurance.

The Cabinet is asked to agree the recommendation as set out in the report and will discuss the proposal prior to taking any decision.

12.40 pm 7. **Emerging Issues**

Cabinet Members are invited to provide any verbal updates on current significant issues for their respective portfolios which may benefit from discussion.

12.50 pm 8. **Date of Next Meeting**

The next meeting of the Cabinet will be held on 15 March 2022.

To all members of the Cabinet

Webcasting

Please note: this meeting is being filmed for live and subsequent broadcast via the County Council's website on the internet. The images and sound recording may be used for training purposes by the Council.

Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.