

**Tony Kershaw**  
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17 February 2020

**A meeting of the Crawley County Local Committee will be held at 7.00 pm on Tuesday, 25 February 2020 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG**

**Tony Kershaw**  
Director of Law and Assurance

### Your local County Councillors



**Brenda Burgess**  
Three Bridges



**Richard Burrett**  
Pound Hill



**Duncan Crow**  
Tillgate & Furnace Green



**Michael Jones**  
Southgate & Gossops Green



**Bob Lanzer**  
Maidenbower & Worth



**Chris Oxlade**  
Bewbush & Ifield West



**Brian Quinn**  
Broadfield



**Brenda Smith**  
Langley Green & Ifield East



**Karen Sudan**  
Northgate & West Green

### Invite you to come along to the Crawley County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

### Agenda

7.00 pm 1. **Welcome and introductions**

Members of the Crawley County Local Committee are Brenda Burgess, Richard Burrett, Duncan Crow, Michael Jones, Bob Lanzer, Chris Oxlade, Brian Quinn, Brenda Smith and Karen Sudan.

7.05 pm 2. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

- 7.10 pm 3. **Minutes** (Pages 5 - 10)
- To confirm the minutes of the meeting of the Committee held on 21 November 2019 (cream paper).
- 7.15 pm 4. **Urgent Matters**
- Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.
- 7.20 pm 5. **Talk With Us Open Forum**
- The Committee would like to invite questions from the public present at the meeting. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.
- 7.40 pm 6. **Progress Statement** (Pages 11 - 14)
- The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the report.
- 7.55 pm 7. **Community Highways Scheme** (Pages 15 - 20)
- Information Report attached that details the outcomes of the 2019 Community Highway Scheme applications and assessments.
- 8.05 pm 8. **Locality Lead Update**
- The Committee to receive a verbal update on the work completed by the Communities Team since the last meeting of the Committee.
- 8.20 pm 9. **Gatwick Green Space Partnership (C06(19/20))** (To Follow)
- The Crawley County Local Committee has two representatives on the Gatwick Greenspace Partnership (GGP).
- The Committee is asked to appoint Richard Burrett and Karen Sudan as its two representatives as discussed at the previous meeting and outlined in the report.

8.30 pm 10. **Crawley Community Initiative Funding (C07(19/20))**  
(Pages 21 - 32)

Report by the Director of Law and Assurance.

The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate.

8.50 pm 11. **Date of Next Meeting**

The next meeting of the Committee will take place at 7.00 pm on Thursday 18 June 2020 in The Longley Room, Crawley Library, Southgate Avenue, Crawley, RH10 6HG.

Members wishing to place an item on the agenda should notify Rachel Allan via email: [rachel.allan@westsussex.gov.uk](mailto:rachel.allan@westsussex.gov.uk) or phone on 033 022 28966

**To: All members of the Crawley County Local Committee**

**Filming and use of social media**

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.