

**Tony Kershaw**  
Director of Law and Assurance

If calling, please ask for

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<https://www.facebook.com/westernaruntalkwithus>

Working with Town and Parish Councils

29 January 2019

**A meeting of the Joint Western Arun Area Committee will be held at 7.00 pm on  
Wednesday, 6 February 2019 at The Regis School, Westloats Lane, Bognor  
Regis, PO21 5LH**

**Tony Kershaw**  
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### Your local Councillors

#### West Sussex County Councillors:



**Francis Oppler**  
Bognor Regis  
East



**Ashvin Patel**  
Bognor Regis  
West & Aldwick



**David Edwards**  
Bersted



**Jacky Pendleton**  
Middleton



**Dawn Hall**  
Nyetimber



**Hilary Flynn**  
Felpham



**Derek Whittington**  
Fontwell

#### Arun District Councillors:



**Susan Bence**  
Bersted



**Trevor Bence**  
Aldwick  
West



**Leonard Brown**  
Orchard



**John Charles**  
Barnham



**Norman Dingemans**  
Walberton



**Paul English**  
Felpham



**Stephen Haymes**  
Yapton



**Matt Stanley**  
Bognor  
Regis



**Paul Wotherspoon**  
Middleton

#### Town and Parish Councillors:

<a href="#">Aldwick</a>	Mrs Lilian Richardson
<a href="#">Aldingbourne</a>	Mr Martin Beaton
<a href="#">Barnham</a>	Mr Keith Ballard
<a href="#">Bersted</a>	Mr Brian Knight
<a href="#">Bognor Regis</a>	Mr Adam Cunard
<a href="#">Clymping</a>	Mr Colin Humphris
<a href="#">Eastergate</a>	Mr Chris Allington
<a href="#">Felpham</a>	Mrs Jaine Wild
<a href="#">Ford</a>	Mr Trevor Ford
Madehurst	Mr R H Green
<a href="#">Middleton</a>	Mr David Darling
<a href="#">Pagham</a>	Mr Ray Radmall
<a href="#">Slindon</a>	Mrs Barbara Brimblecombe
<a href="#">Walberton</a>	Mr Edmund Camerer Cuss
<a href="#">Yapton</a>	Mr Michael Pickthall

## **Invite you to come along to the Joint Western Arun Area Committee**

Area Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

**Information relating to Your Energy Sussex, a Council backed Energy saving initiative will be available prior to the start of the meeting from 6.30pm.**

### **Agenda**

1. **Welcome**

2. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

3. **Minutes** (Pages 5 - 10)

To confirm the minutes of the meeting of the Joint Western Arun Area Committee held on 31 October 2018 (cream paper).

4. **Urgent Matters**

Items not on the agenda, which the Chairman of the meeting is of the opinion, should be considered as a matter of urgency by reason of special circumstances.

5. **Urgent Action Update** (Pages 11 - 12)

The Committee is asked to note the decision taken, under the Urgent Action procedure, which was taken since the last meeting of the Committee. The Committee is asked to note this decision was taken after consultation with the CLC Chairman and Select Committee Chairman.

6. **'Talk With Us' - Public Question Time (15 Minutes)**

Members of the Public have the opportunity to ask questions of their elected representatives.

**The Committee would encourage members of the public to submit their questions at least 3 days in advance of the meeting to allow for more substantive answers to be given.** Please contact Jack Caine on 0330 222 8941 or via email at [Jack.Caine@Westsussex.gov.uk](mailto:Jack.Caine@Westsussex.gov.uk)

7. **Presentation: your Energy Sussex**

The Committee will received a presentation on the Council backed energy scheme 'Your Energy Sussex'.

8. **Community Policing Update** (Pages 13 - 14)

A local Sussex Police representative will be in attendance to update Members on Community Policing issues and answer questions.

Latest crime statistics are to follow Details of reported crime can be found at: <https://www.police.uk/>

9. **Highways Update** (Pages 15 - 16)

The Committee are asked to note the written update from the Area Highways Manager.

The Committee are also asked to suggest agenda items for discussion at the next Highways and Transport Subgroup meeting.

10. **Community Initiative Funding** (Pages 17 - 34)

Report by the Director of Law and Assurance.

The report summarises Community Initiative Funding Applications submitted via the West Sussex Crowd. The Committee is invite to consider the applications and pledge funding as appropriate.

11. **Authority School Governors** (Pages 35 - 42)

Report by Director of Educations and Skills.

The Committee is asked to approve the nominations of Authority School Governors as set out in the report.

12. **Date of Next Meeting**

The next meeting of the Committee will take place on 19 June at a venue to be confirmed. Members wishing to place an item on the agenda please notify Jack Caine on 033 02 228941 via email: [jack.caine@Westsussex.gov.uk](mailto:jack.caine@Westsussex.gov.uk).

**To: All members of the Joint Western Arun Area Committee**

**Filming and use of social media**

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.