

**Tony Kershaw**  
Director of Law and Assurance

If calling please ask for:

Clare Jones on 033 022 22526  
Email: [clare.jones@westsussex.gov.uk](mailto:clare.jones@westsussex.gov.uk)

[www.westsussex.gov.uk](http://www.westsussex.gov.uk)

County Hall  
Chichester  
West Sussex  
PO19 1RQ  
Switchboard  
Tel no (01243) 777100



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21 October 2021

Dear Member,

**County Council - Friday, 22 October 2021**

Please find enclosed the briefing notes for the motions to be referred at the meeting of the County Council to be held on Friday, 22 October 2021.

<b>Agenda No</b>	<b>Item</b>
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<b>9(c)</b>	<b>Motion on Male Violence (not for debate)</b> (Pages 3 - 4)
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Briefing note on factual background information attached.

<b>9(d)</b>	<b>Motion on Adult Social Care Charges (not for debate)</b> (Pages 5 - 10)
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Briefing note on factual background information attached.

Yours sincerely

Tony Kershaw  
Director of Law and Assurance

**To all members of the County Council**